

<u>UNION COUNTY UTILITIES AUTHORITY</u>

1499 US Highway One, Rahway, New Jersey 07065

(732) 382-9400 FAX (732) 382-5862

| RESOLUTION NO.: 37-2017 | DATE: | May 17, 2017 | |
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RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY COMMENDING THE DEDICATED PUBLIC SERVICE OF **COMMISSIONER JAMES J. KENNEDY**

APPROVED AS TO FORM: Joseph C. Bodek, RMC Clerk of the Authority

APPROVED AS TO SUFFICIENCY OF FUNDS
[]YES []NO V]NONE REQUIRED UNION COUNTY UTILITIES AUTHORITY

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| Kennedy, Secretary | \ \ \ | | V | | 7 | |
| Pellettiere | | | \ | | | |
| Scutari, Vice Chairwoman | | | | | | |
| People, Chairman | \ | | | | | |
| Lombardo, Alternate No. 1 | | | | | | |
| McManus, Alternate No. 2 | | ' | | | | |

RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY COMMENDING THE DEDICATED PUBLIC SERVICE OF COMMISSIONER JAMES J. KENNEDY

WHEREAS, the Union County Utilities Authority Board of Commissioners wishes to recognize the outstanding service rendered by James J. Kennedy while serving as Chairman, Secretary and Commissioner of the Union County Utilities Authority for more than 20 years; and

WHEREAS, James J. Kennedy has selflessly dedicated his time toward the development and operation of a cost effective and reliable solid waste management system; and

WHEREAS, James J. Kennedy has worked tirelessly in his role as Commissioner of the Authority from February 1, 1997 to May 2017 and has faithfully served as Chairman from February 1998 through January 2000 and February 2006 through January 2008 as Secretary from February 1993 to January 1994; February 2011 through May 2017 and

WHEREAS, James J. Kennedy served as a Member of numerous committees during his tenure as commissioner, including Finance and Budget; Personnel Procurement and Insurance; Policy, Ethics and Bylaws; Operations; Projects Liaison; Recycling; Solid Waste Management; Host community Relations; Public Relations; and helped to lead the Board and the Authority through the completion of numerous initiatives and major projects resulting in significant savings to the Authority's ratepayers and the constituents of Union County; and

WHEREAS, this Board wishes to acknowledge the dedicated contributions of time and talent to the Union County Utilities Authority during his years of services; and

WHEREAS, the people of the County of Union have been well served by the many hours of caring and concern for their welfare by such dedicated service.

NOW THEREFORE BE IT RESOLVED BY THE UNION COUNTY UTILITIES AUTHORITY BOARD OF COMMISSIONERS that it hereby acknowledges and thanks James J. Kennedy for his outstanding contributions and dedicated service as Chairman, Secretary and Commissioner of the Union County Utilities Authority; and

BE IT FURTHER RESOLVED, that a copy of this Resolution be suitably prepared and presented to James J. Kennedy as a sincere token of this Board's thanks and best wishes in all his future endeavors.