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## Regular Monthly Meeting December 21, 2016

- 1. Call to order by Chairman
- 2. Notice of Compliance with Open Public Meetings Act
- 3. Roll Call of Commissioners
- 4. Pledge of Allegiance
- 5. Proof of Notice
- 6. Approval of Minutes Public Meeting Minutes of November 9, 2016 (*R71-2016*)
- 7. Communications
- 8. Report of Officers
- 9. Report of Committees, Staff & Counsel Public Session I
  - a. Finance & Budget
    - i. Payment of Bills (*R72 & 73-2016*)
    - ii. Final Adoption of 2017 Budget (R74-2016)
  - b. Personnel, Procurement and Insurance
    - i. Union Employees' 2016 payments per the 2015 CBA (*R75-2016*)
    - *ii.* Adjusting the annual salaries of certain Authority staff (*R76-2016*)
    - iii. Approval of Addendum No. 1 to the SSA with the Union County Improvement Authority (*R77-2016*)
- 10. New Business
- 11. Public Comment
- 12. Report of Committees, Staff & Counsel Executive Session
- 13. Report of Committees Staff & Counsel Public Session IIa. Discussion & action on any other item listed in #12
- 14. Old/Unfinished Business
- 15. Public Comments by Commissioners/Freeholder Liaison Hudak
- 16. Adjournment