



# UNION COUNTY UTILITIES AUTHORITY

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RESOLUTION NO.: 41-2023

DATE: June 21, 2023

## RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY AUTHORIZING THE LEASE OF MULTIFUNCTION PHOTOCOPIER AND NETWORK PRINTER THROUGH THE STATE OF NEW JERSEY COOPERATIVE PURCHASING PROGRAM

APPROVED AS TO FORM:

Bianka Vargas  
Clerk of the Authority

APPROVED AS TO SUFFICIENCY OF FUNDS

YES  NO  NONE REQUIRED  
UNION COUNTY UTILITIES AUTHORITY

By: *Bianka Vargas*

By: *[Signature]*

	PRESENT	ABSENT	AYE	NAY	ABSTAIN	MOTION	SECOND
<b>Eastman, Treasurer</b>	X		X				
<b>Jackus</b>	X		X				
<b>Holder</b>	X		X				
<b>Kahn</b>	X		X				
<b>McManus, Secretary</b>	X		X			X	
<b>People</b>	X		X				
<b>Rachlin</b>	X		X				X
<b>Scutari, Vice Chairperson</b>	X		X				
<b>Szpond, Chairperson</b>	X		X				
<b>Alma, Alternate No. 1</b>		X					
<b>Scott-Bey, Alternate No. 2</b>		X					

**RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY AUTHORIZING THE LEASE OF A MULTIFUNCTION PHOTOCOPIER AND NETWORK PRINTER THROUGH THE STATE OF NEW JERSEY COOPERATIVE PURCHASING PROGRAM**

**WHEREAS**, the Union County Utilities Authority ("Authority") is in need of a multifunction photocopier/network printer, for use in the Authority's operations; and

**WHEREAS**, the Authority has determined that, pursuant to N.J.S.A. 40A:11-12, an appropriate multifunction photocopier and network printer is available and may be procured from Kyocera Document Solutions America, Inc. c/o Ditto Copy Systems, Inc., 225 Sand Road, Fairfield, NJ 07004 ("Kyocera"), under the State of New Jersey Cooperative Purchasing Program without the necessity of public bidding; and

**WHEREAS**, Kyocera has been awarded State Contract Number G2075-40465, which covers the purchase of multifunction photocopiers/network printers; and

**WHEREAS**, the Authority's staff recommends the utilization of this procurement process on the grounds that it represents the best means available under the circumstances to obtain the desired multifunction photocopier/network printer; and

**WHEREAS**, upon the recommendation of the Authority's staff and PPI Committee, the Authority desires to authorize a 48-month agreement with Kyocera for the lease of one (1) Copystar 6054ci B&W and Color Copier ; and

**WHEREAS**, the Comptroller has certified the availability of funds for the proposed purchases.

**NOW THEREFORE BE IT RESOLVED**, by the Union County Utilities Authority as follows.

1. The aforesaid recitals are incorporated herein as though fully set forth at length.
2. The Authority hereby authorizes the 48-month lease of one (1) Copystar 6054ci B/W and Color Copier from Kyocera Document Solutions America, Inc., c/o Ditto Copy System, Inc., 225 Sand Road, Fairfield, NJ through State Contract Number G2075-4, at a total cost not to exceed \$16403.04.
3. The Authority hereby authorizes and directs the Authority's Executive Director to take all appropriate actions to effectuate the procurement and delivery of said multifunction photocopier/network printer.
4. This Resolution shall take effect immediately.