RESOLUTION

OF THE

UNION COUNTY UTILITIES AUTHORITY

Approved as to form:

esolution No.: <u>66-2024</u>						<u>Bianka Vargas, Cler</u>			
ate: December 18, 2024					Approved as to sufficiency of funds				
					Appro		inficiency of fund		
					dohu	luMr 1	Acting Comptrol		
							IONE REQUIRE		
RESOLUTION OF THE U									
THE ANNUAL BUDGET	FOR THE FI	SCAL YEAR	R JANUAR	Y 1, 2025	O DECEME	3ER 31, 202	25		
WHEREAS, the A	onual Budge	et and Capita	al Budget/P	rogram for t	he Union Co	unty Utilities	Authority		
for the fiscal year beginn									
adoption before the gove									
December 20, 2023; and			er e u e e u						
WHEREAS, the	Annual Budge	et and Canit	al Rudoet a	s nresenter	I for adoption	n reflects ea	ch item of		
revenue and appropriation									
including all amendments									
Government Services; an	d	J.			16.				
WHEDEAC the	Annual D	,daat ab a		for adopti		Total Day	anuaa af		
WHEREAS, the \$48,592,901.00, Total Ap									
Total Unrestricted Net Po				Sietou Doily	on, in any, or	· Ψ+0,002,00	o i . o o ana		
		- AQN							
WHEREAS, the					cts Total Cap	oital Approp	riations of		
\$0.00 and Total Unrestric	ted Net Posi	tion Utilized	ог фи.ии; а	na					
NOW, THEREFO	RE BE IT RE	SOLVED.	ov the gove	rnina body (of Union Cou	untv Utilities	Authority.		
at an open public meeting	held on Dec	ember 18, 2	024 that the	e Annual Bu	idget and Ca	pital Budge	t/Program		
of the Union County Utiliti									
31, 2025 is hereby adopte	ed and shall	constitute ar	opropriation	is for the pu	irposes state	ed; and			
DE IT ELIDTUED	DESOLVED	that the A	nnual Duda	at and Can	ital Budgat/E	Ornarom oc	nrocented		
BE IT FURTHER for adoption reflects each									
introduced and approved	budget, inclu	uding all am	endments t						
the Director of the Divisio	n of Local Go	overnment S	Services.		•	·			
Margarton									
Margaret McManus, Secr	of any		0040A00140	Dec	cember 18, 2	2024			
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•									
	PRESENT	ABSENT	AYE	NAY	ABSTAIN	MOTION	SECOND		
Eastman	<u> </u>								
Figueiredo			<u> </u>						
Holder	<u> </u>		<u> </u>						
Jackus			\ <u></u>						
Kahn									
McManus			\						
Rachlin	1		V			\ \ \			
Scutari		\ <u></u>							
Szpond	N		\i						
Alma, Alternate No. 1			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \						
Scott-Bev. Alternate No. 2									