## UNION COUNTY UTILITIES AUTHORITY

## Regular Monthly Meeting April 16, 2025

https://us06web.zoom.us/j/82042727168?pwd=7262htklTN9dHkCB6kJ5OTbEi4Qppv.1

Meeting ID: 820 4272 7168 Passcode: 941803

- 1. Call to order by Chairman Szpond
- 2. Notice of Compliance with Open Public Meetings Act
- 3. Roll Call of Commissioners
- 4. Pledge of Allegiance
- 5. Proof of Notice
- 6. Minutes

25-2025 Approval of the Public Session Minutes of March 19, 2025

- 7. Communications
- 8. Report of Officers
- 9. Report of Committees, Staff & Counsel Public Session I
  - a. Finance & Budget

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26-2025	Pav	ment	OΤ	BIIIS

- 27-2025 Establishing an operating reserve fund policy
- 28-2025 Authorizing Lerch, Vinci & Bliss, LLP to conduct a rate study for Union County generated non-processible solid waste
- b. Personnel/Procurement/Insurance
  - 29-2025 Authorizing D&B Engineers and Architects of New Jersey, PC to assist in the Authority's development of solid waste disposal contingency plans
  - 30-2024 Appointing and authorizing an agreement with a Risk Management Consultant
- 10. New Business
- 11. Public Comment

12. Report of Committees, Staff & Counsel – Executive Session

## There are no items for discussion in executive session.

- 13. Report of Committees Staff & Counsel Public Session II Discussion & action on any other item listed in #14
- 14. Old/Unfinished Business
- 15. Public Comments by Commissioners/County Commissioner Liaison Granados
- 16. Adjournment