UNION COUNTY UTILITIES AUTHORITY

Regular Monthly Meeting April 16, 2025

https://us06web.zoom.us/j/82042727168?pwd=7262htklTN9dHkCB6kJ5OTbEi4Qppv.1 Meeting ID: 820 4272 7168 Passcode: 941803

- 1. Call to order by Chairman Szpond
- 2. Notice of Compliance with Open Public Meetings Act
- 3. Roll Call of Commissioners
- 4. Pledge of Allegiance
- 5. Proof of Notice
- 6. Minutes 25-2025 Approval of the Public Session Minutes of March 19, 2025
- 7. Communications
- 8. Report of Officers
- 9. Report of Committees, Staff & Counsel Public Session I
 - a. Finance & Budget 26-2025 Payment of Bills
 - 27-2025 Establishing an operating reserve fund policy
 - 28-2025 Authorizing Lerch, Vinci & Bliss, LLP to conduct a rate study for Union County generated non-processible solid waste
 - b. Personnel/Procurement/Insurance
 - 29-2025 Authorizing D&B Engineers and Architects of New Jersey, PC to assist in the Authority's development of solid waste disposal contingency plans
 - 30-2025 Appointing and authorizing an agreement with a Risk Management Consultant
- 10. New Business
- 11. Public Comment

12. Report of Committees, Staff & Counsel – Executive Session

There are no items for discussion in executive session.

- 13. Report of Committees Staff & Counsel Public Session II Discussion & action on any other item listed in #14
- 14. Old/Unfinished Business
- 15. Public Comments by Commissioners/County Commissioner Liaison Granados
- 16. Adjournment