

RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY

Resolution No.: 33-2025 |
Date: May 21, 2025

Approved as to form:

Bianka Vargas, Clerk

Approved as to sufficiency of funds:

John Cuiffo, Acting Comptroller

[X] YES [] NO [] NONE REQUIRED

ESTABLISHING A HEARING DATE FOR THE PROPOSED ADJUSTMENT OF THE AUTHORITY'S RATE COMPONENT PORTION OF NON-PROCESSIBLE SOLID WASTE TIPPING FEES.

WHEREAS, in order to carry out the stated purposes and goals for which the Authority was created, as well as the powers granted by the Municipal and County Utilities Authorities Law, N.J.S.A. 40:14B-1 et seq., the Union County Utilities Authority ("Authority") believes it is necessary from time-to-time to review and reassess certain rates imposed by the Authority for the disposal of Union County generated Non-Processible Waste (solid waste types 13, 13C, 23, and 27 only) which is collected, received and disposed of pursuant to the Union County District Solid Waste Management Plan; and

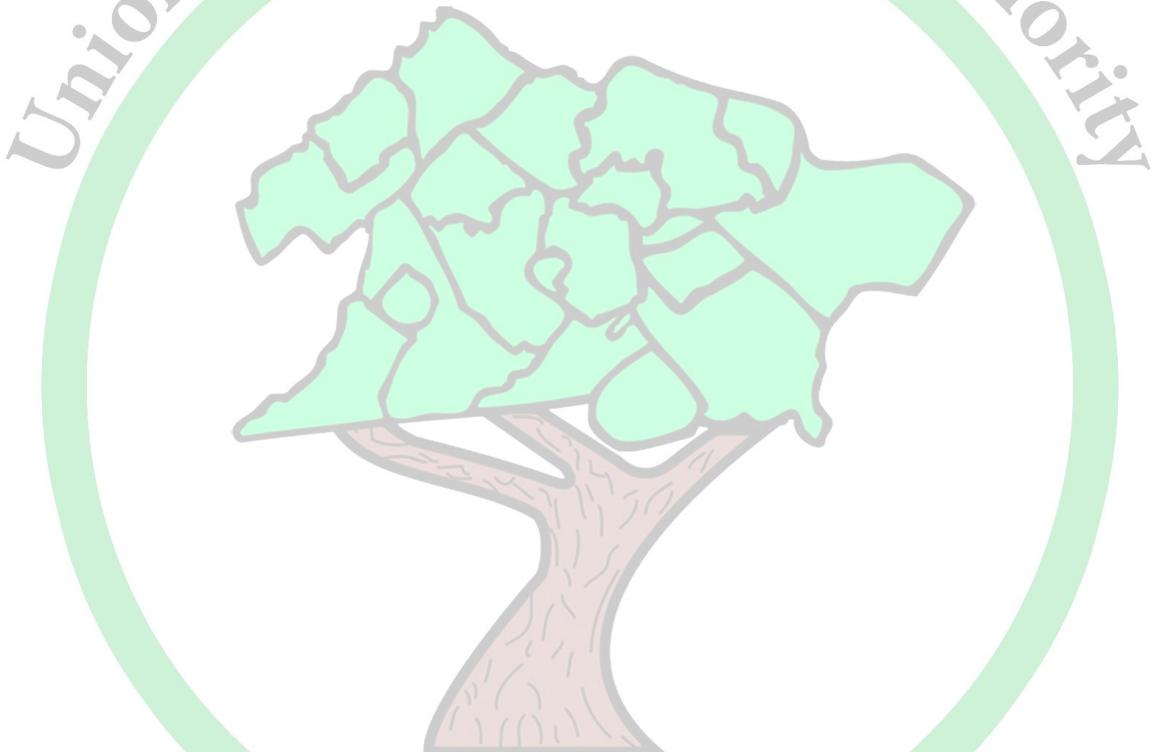
WHEREAS, as authorized via resolution 28-2025, the Authority's financial and accounting services consultant Lerch, Vinci & Bliss, LLP ("LVB") completed a rate study on behalf of the Authority regarding Union County generated Non-Processible Waste and prepared a report in connection with same which is on file in the Authority offices; and

WHEREAS, having received LVB's report, the Authority wishes to establish a hearing date for the formal review and consideration of the proposed adjustment to the Authority's rate component portion of Non-Processible Waste tipping fees set forth therein, pursuant to N.J.S.A. 40:14B-23.

NOW, THEREFORE, BE IT RESOLVED, by the Union County Utilities Authority as follows.

1. The aforesaid recitals are incorporated herein as though fully set forth at length.
2. The Authority hereby establishes June 18, 2025, at 5:30 P.M. as the date and time for the above referenced rate hearing, to coincide with the Authority's regular monthly meeting.

3. The Authority's Executive Director is hereby authorized and directed to make all proper arrangements for the conduct of the hearing and the posting, publication and service of all required notices relating to the proposed rate change set forth in LVB's report.
4. This Resolution shall take effect immediately



	PRESENT	ABSENT	AYE	NAY	ABSTAIN	MOTION	SECOND
<i>Eastman</i>	✓		✓				
<i>Figueiredo</i>	✓		✓				
<i>Holder</i>	✓		✓				✓
<i>Jackus</i>	✓		✓				
<i>Kahn</i>	✓		✓				
<i>McManus</i>	✓		✓				
<i>Rachlin</i>	✓		✓				
<i>Scutari</i>	✓		✓			✓	
<i>Szpond</i>	✓		✓				
<i>Alma, Alternate No. 1</i>	✓						
<i>Scott-Bey, Alternate No. 2</i>	✓						