

RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY

Resolution No.: 36-2025 |
Date: June 30, 2025

Approved as to form:

Bianka Vargas, Clerk

Approved as to sufficiency of funds:

John Cuiffo, Acting Comptroller

[] YES [] NO [X] NONE REQUIRED

RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY AUTHORIZING AN ADJUSTMENT TO THE AUTHORITY'S RATE COMPONENT PORTION OF NON-PROCESSIBLE SOLID WASTE TIPPING FEES.

WHEREAS, in order to carry out the stated purposes and goals for which the Authority was created, as well as the powers granted by the Municipal and County Utilities Authorities Law, N.J.S.A. 40:14B-1 et seq., the Union County Utilities Authority ("Authority") believes it is necessary from time-to-time to review and reassess certain rates imposed by the Authority for the disposal of Union County generated Non-Processible Waste (solid waste types 13, 13C, 23, and 27 only) which is collected, received and disposed of pursuant to the Union County District Solid Waste Management Plan; and

WHEREAS, as authorized via Resolution 28-2025, the Authority's financial and accounting services consultant Lerch, Vinci & Bliss, LLP ("LVB") completed a rate study on behalf of the Authority regarding Union County generated Non-Processible Waste and prepared a report in connection with same which is on file in the Authority offices; and

WHEREAS, by Resolution 33-3025, the Authority established a public hearing date for the formal review and consideration of the proposed adjustment to the Authority's rate component portion of Non-Processible Waste tipping fees as set forth within the Public Notice regarding same, pursuant to N.J.S.A. 40:14B-23, which public hearing date was subsequently modified to occur on June 30, 2025 at 5:30 P.M. due to extenuating circumstances and to ensure that proper notice of the hearing could be provided; and

WHEREAS, formal Public Notice of the updated June 30, 2025 hearing date has been published, posted and served upon all appropriate parties as required by law; and

WHEREAS, on this date, June 30, 2025, the Authority's Board of Commissioners conducted a public hearing regarding the proposed adjustment to the Authority's rate component portion of Non-Processible Waste tipping fees, and has heard, reviewed and considered all testimony regarding the proposed rate component adjustment, including any and all comments from the public, the UCUA's staff, consultants and fellow Commissioners, and after conducting the hearing and having had an opportunity to review the rate study report, the Board of Commissioners is satisfied that the evidence adduced at the hearing confirms that the proposed adjusted rate as set forth in the published Public Notice is

necessary, reasonable, proper, fair, financially responsible and promotes the continued sound fiscal operations of the Authority.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the Union County Utilities Authority as follows.

1. The aforesaid recitals are incorporated herein as though fully set forth at length.
2. The Authority hereby authorizes and approves an adjustment to the rate component of tipping fees for Non-Processible Waste (Solid Waste Types 13, 13C, 23 and 27 only) generated within Union County and currently disposed of at Waste Management of New Jersey, Inc.'s Front Street facilities, in Elizabeth, New Jersey, as follows:

<u>Current UCUA Rate Component</u>	<u>New UCUA Rate Component Effective 7/02/2025</u>
------------------------------------	--

\$ 29.12 per ton

\$ 35.52 per ton

3. The Authority's Executive Director is hereby authorized and directed to provide appropriate notifications of the adjusted rate to the Authority's impacted contract partners and solid waste transporters, to the extent required, and to otherwise ensure compliance with N.J.S.A. 40:14B-23, et seq. in connection with the public hearing and the adjusted rate.
4. This Resolution shall take effect immediately.

	PRESENT	ABSENT	AYE	NAY	ABSTAIN	MOTION	SECOND
<i>Eastman</i>		✓					
<i>Figueiredo</i>	✓		✓				
<i>Holder</i>		✓					
<i>Jackus</i>	✓		✓				
<i>Kahn</i>	✓		✓			✓	
<i>McManus</i>		✓					
<i>Rachlin</i>	✓		✓				✓
<i>Scutari</i>	✓		✓				
<i>Szpond</i>	✓		✓				
<i>Alma, Alternate No. 1</i>	✓		✓				
<i>Scott-Bey, Alternate No. 2</i>	✓		✓				