

# RESOLUTION

## OF THE

# UNION COUNTY UTILITIES AUTHORITY

Resolution No.: 52-2025 |  
Date: October 15, 2025

Approved as to form:

Bianka Vargas, Clerk

Approved as to sufficiency of funds:

John Cuiffo, Acting Comptroller

[ ] YES [ ] NO [X] NONE REQUIRED

### APPROVING THE PUBLIC SESSION MINUTES OF THE REGULAR PUBLIC MEETING HELD ON SEPTEMBER 17, 2025

**WHEREAS**, the County of Union, New Jersey has previously developed the Union County District Solid Waste Management Plan in accordance with the New Jersey Solid Waste Management Act for the purpose of managing the disposal and/or recycling of solid waste generated in Union County; and

**WHEREAS**, the Board of County Commissioners has designated the Union County Utilities Authority (the "Authority"), in accordance with the Solid Waste Management Act, as the implementing agency for its Solid Waste Management Plan; and

**WHEREAS**, pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-6, et seq., the Authority is permitted to exclude the public from that portion of its regular monthly meetings and/or special meetings in order to discuss certain matters including, but not limited, to contracts, anticipated or pending litigation and personnel issues; and

**WHEREAS**, the Clerk of the Authority separately maintains minutes of those portions of the meetings during which the public is excluded to memorialize the discussions that take place during these executive sessions from the discussions during the portions of the meetings open to the public; and

**WHEREAS**, the minutes for the regular monthly meeting held on September 17, 2025 have been reviewed by the Commissioners of the Authority for approval.

**NOW, THEREFORE, BE IT RESOLVED**, by the Union County Utilities Authority as follows:

1. The governing body of the Union County Utilities Authority has reviewed and hereby approves the public session meeting minutes of the Authority's September 17, 2025.
2. This resolution shall take effect immediately.

	PRESENT	ABSENT	AYE	NAY	ABSTAIN	MOTION	SECOND
<i>Eastman</i>	✓		✓				
<i>Figueiredo</i>	✓		✓				
<i>Holder</i>	✓				✓		
<i>Jackus</i>	✓		✓				
<i>Kahn</i>	✓		✓				✓
<i>McManus</i>	✓		✓				
<i>Rachlin</i>	✓		✓			✓	
<i>Scutari</i>	✓		✓				
<i>Szpond</i>	✓		✓				
<i>Alma, Alternate No. 1</i>	✓						
<i>Scott-Bey, Alternate No. 2</i>	✓						

**Union County Utilities Authority  
Regular Monthly Meeting  
September 17, 2025**

Chairman Szpond called the meeting to order at 5:30 p.m., by way of the Union County Utilities Authority, 1499 Routes 1 & 9 North, Rahway, New Jersey. The meeting was held electronically via Zoom's virtual meeting online platform.

Notice of Compliance with the Open Public Meetings Act was read by Bianka Vargas, Clerk of the Authority.

Commissioners present: Commissioners Eastman, Figueiredo, Jackus, Kahn, McManus, Rachlin, Alternate Commissioners Alma and Scott-Bey, Vice-Chairperson Scutari, Chairperson Szpond

Absentees: Commissioner Holder

Other Attendees: Executive Director Linda Stender, Deputy Executive Director/Director of Administrative Services Lisa M. da Silva; Comptroller John Cuiffo; Kraig Dowd, Esq., Clerk Bianka Vargas

Chairman Szpond appointed Alternate Commissioner Alma to sit in for absent Commissioner Holder.

Chairman Szpond led the Pledge of Allegiance.

Ms. Vargas provided Proof of Notice of the meeting.

**Approval of Minutes**

Commissioner Rachlin moved the resolution approving the Public Session Minutes of August 20, 2025. The motion was seconded by Commissioner McManus and was approved by a roll call vote, with all voting in favor except for Commissioner Eastman who abstained.

**Communications** – There were no communications.

**Report of Officers** – There were no reports from the officers.

**Report of Committees, Staff & Counsel- Public Session I**

**a. Finance and Budget Committee**

Commissioner Eastman gave the report of the Finance and Budget Committee. Vice-Chair Scutari moved the following resolution: 1) Approving operating, consulting, and legal vouchers for processing and payment. The motion was seconded by Commissioner Rachlin and was approved by a roll call vote, with all voting in favor

## **b. Solid Waste and Recycling**

Commissioner Kahn gave the report and recommendations of the Solid Waste and Recycling Committee. In line with the recommendations, Vice-Chair Scutari moved the following resolution: 1) Recommending an Administrative Action Plan amendment to the UCDSWMP to revise the block and lot numbers for a Class D recycling facility in the City of Elizabeth. The motion was seconded by Alternate Commissioner Alma and was approved by a roll call vote, with all voting in favor.

**New Business** – No new business to discuss.

**Public Comment** – No members of the public were present.

### **Report of Committees, Staff & Counsel – Executive Session**

There were no items for discussion in Executive Session.

### **Report of Committees, Staff & Counsel – Public Session II**

**Old/Unfinished Business** – There was no unfinished business.

**Public Comment by Commissioners/County Commissioner Liaison Granados-** There were no comments

There being no further business to come before the Authority, Commissioner Kahn moved to adjourn the meeting. The motion was seconded by Commissioner Rachlin and was unanimously ordered approved by a voice vote. The meeting was adjourned at 5:36 pm.

Respectfully submitted,

*Bianka Vargas*

Bianka Vargas  
Clerk

*Ray Szpond*

Ray Szpond  
Chairman

*Margaret McManus*

Margaret McManus  
Secretary