

# UNION COUNTY UTILITIES AUTHORITY

## Regular Monthly Meeting October 15, 2025

<https://us06web.zoom.us/j/82331596750?pwd=LVfy3jiK9ujnFlr28GNnTWuikSFxM6.1>

Meeting ID: 823 3159 6750

Passcode: 07065

1. Call to order by Chairman Szpond
2. Notice of Compliance with Open Public Meetings Act
3. Roll Call of Commissioners
4. Pledge of Allegiance
5. Proof of Notice
6. Minutes
  - 52-2025 Approval of the Public Session Minutes of September 15, 2025
7. Communications
8. Report of Officers
9. Report of Committees, Staff & Counsel - Public Session I
  - a. Finance & Budget
    - 53-2025 Payment of Bills
    - 54-2025 Adjusting the bid threshold
    - 55-2025 Authorizing the approval of the annual budget
  - b. Personnel Procurement and Insurance
    - 56-2025 Awarding a contract to SSI Partners Inc to implement an element of the authority's invasive species control program in and near the Authority's Riverfront Park.
10. New Business
11. Public Comment
12. Report of Committees, Staff & Counsel – Executive Session

***There are no items for discussion in executive session.***

13. Report of Committees Staff & Counsel – Public Session II  
*Discussion & action on any other item listed in #12*
14. Old/Unfinished Business
15. Public Comments by Commissioners/County Commissioner Liaison Granados
16. Adjournment