

UNION COUNTY UTILITIES AUTHORITY

Date: December 17, 2025

Bianka Vargas, Clerk

Approved as to sufficiency of funds:

☒ YES ☐ NO ☐ NONE REQUIRED

RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY AUTHORIZING THE ADOPTION OF THE ANNUAL BUDGET FOR THE FISCAL YEAR JANUARY 1, 2026 TO DECEMBER 31, 2026

WHEREAS, the Annual Budget and Capital Budget/Program for the Union County Utilities Authority for the fiscal year beginning January 1, 2026 and ending, December 31, 2026 has been presented for adoption before the governing body of the Union County Utilities Authority at its open public meeting of December 17, 2025; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$49,270,885.00, Total Appropriations, including any Accumulated Deficit, if any, of \$49,270,885.00 and Total Unrestricted Net Position utilized of \$0.00; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$0.00 and Total Unrestricted Net Position Utilized of \$0.00.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of Union County Utilities Authority, at an open public meeting held on December 17, 2025 that the Annual Budget and Capital Budget/Program of the Union County Utilities Authority for the fiscal year beginning, January 1, 2026 and ending, December 31, 2026 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

Margaret McManus, Secretary

December 17, 2025

| | PRESENT | ABSENT | AYE | NAY | ABSTAIN | MOTION | SECOND |
|-----------------------------------|---------|--------|-----|-----|---------|--------|--------|
| <i>Eastman</i> | ✓ | | ✓ | | | | |
| <i>Figueiredo</i> | | ✓ | | | | | |
| <i>Holder</i> | ✓ | | ✓ | | | ✓ | |
| <i>Jackus</i> | ✓ | | ✓ | | | | |
| <i>Kahn</i> | | ✓ | | | | | |
| <i>McManus</i> | | ✓ | | | | | |
| <i>Rachlin</i> | ✓ | | ✓ | | | | ✓ |
| <i>Scutari</i> | ✓ | | ✓ | | | | |
| <i>Szpond</i> | ✓ | | ✓ | | | | |
| <i>Alma, Alternate No. 1</i> | ✓ | | ✓ | | | | |
| <i>Scott-Bey, Alternate No. 2</i> | ✓ | | ✓ | | | | |