

# UNION COUNTY UTILITIES AUTHORITY

## Regular Monthly Meeting

January 21, 2026

<https://us06web.zoom.us/j/85251372439?pwd=DaEZ8a3BwfZrnmyrldaOaVCrlvXfyj.1>

Meeting ID: 852 5137 2439

Passcode: 07065

1. Call to order by Chairman Szpond
2. Notice of Compliance with Open Public Meetings Act
3. Roll Call of Commissioners
4. Pledge of Allegiance
5. Proof of Notice
6. Minutes
  - 79-2025 Approval of the Public Session Minutes of December 17, 2025
7. Communications
8. Report of Officers
9. Report of Committees, Staff & Counsel - Public Session I
  - a. Finance & Budget
    - 80-2025 Approving operating, consulting, and legal vouchers for processing and payment
  - b. Personnel Procurement and Insurance
    - 81-2025 Approving updates to the Authority's Employee Handbook and policies and procedures manual
10. New Business
11. Public Comment
12. Report of Committees, Staff & Counsel – Executive Session
  - a. *There are no items for discussion in executive session*
13. Report of Committees Staff & Counsel – Public Session II  
*Discussion & action on any other item listed in #12*
14. Old/Unfinished Business
15. Public Comments by Commissioners/County Commissioner Kimberly Palmieri-Mouded
16. Adjournment