

# UNION COUNTY UTILITIES AUTHORITY

## Regular Public Meeting March 18, 2026

### Join Zoom Meeting

<https://us06web.zoom.us/j/89911357524?pwd=vJd4wsupqMUq94pPW8zW0AQGg20xry.1>

Meeting ID: 899 1135 7524 Passcode: 07065

1. Call to order by Chairman Szpond
2. Notice of Compliance with Open Public Meetings Act
3. Roll Call of Commissioners
4. Pledge of Allegiance
5. Proof of Notice
6. Minutes
  - 19-2026** Approval of the Public Session Minutes of February 18, 2026
7. Communications
8. Report of Officers
9. Report of Committees, Staff & Counsel - Public Session I
  - a. Finance & Budget
    - 20-2026** Payment of Bills
    - 21-2026** Approval of Professional Service Contracts
  - b. Personnel/Procurement/Insurance
    - 22-2026** Supplementing the list of firms qualified to provide services to the Authority, and awarding and authorizing a form of contract, for Retirement Planning Services
    - 23-2026** Authority appointing Special Legal Counsel in connection with Labor and Personnel matters
  - c. Solid Waste and Recycling
    - 24-2026** Recommending an Administrative action Plan Amendment to the UCDSWMP pertaining to the Union County Compost Class C Recycling Center.

10. New Business
11. Public Comment
12. Report of Committees, Staff & Counsel – Executive Session

***There are no items for discussion in executive session.***

13. Report of Committees Staff & Counsel – Public Session II  
*Discussion & action on any other item listed in #14*
14. Old/Unfinished Business
15. Public Comments by Commissioners/County Commissioner Palmieri-Mouded
16. Adjournment