

UNION COUNTY UTILITIES AUTHORITY

Regular Public Meeting April 15, 2026

<https://us06web.zoom.us/j/83634441517?pwd=54DQ7bRrxtx71bALytJV16LYPzdqeN.1>

Meeting ID: 836 3444 1517

Passcode: 853578

1. Call to order by Chairman Szpond
2. Notice of Compliance with Open Public Meetings Act
3. Roll Call of Commissioners
4. Pledge of Allegiance
5. Proof of Notice
6. Minutes
 - 25-2026** Approval of the Public Session Minutes of March 18, 2026
7. Communications
8. Report of Officers
9. Report of Committees, Staff & Counsel - Public Session I
 - a. Finance & Budget
 - 26-2026** Payment of Bills
 - b. Personnel/Procurement/Insurance
 - 27-2026** Appointing, and authorizing an agreement with a risk management consultant
 - c. Solid Waste and Recycling
 - 28-2026** Approving and authorizing the execution of an addendum to the agreement with Merck Sharp & Dohme LLC providing for the alternate disposal of ID Type 13C and Type 27 solid waste.
10. New Business
11. Public Comment
12. Report of Committees, Staff & Counsel – Executive Session

There are no items for discussion in executive session.

13. Report of Committees Staff & Counsel – Public Session II
Discussion & action on any other item listed in #14
14. Old/Unfinished Business
15. Public Comments by Commissioners/County Commissioner Palmieri-Mouded
16. Adjournment